APPLICATION FOR THE POST OF FINANCIAL LITERACY COUNSELLOR ON CONTRACTUAL BASIS

| To, Regional Manager, Bank of Baroda Regional Office, | | Paste Passport size Photograph Please sign across the Photograph |
|--|-------------------------|---|
| Dear Sir, | | Sand newsones |
| With reference to your advertisement application in prescribed format. | on Bank's website dated | , I submit my |
| 1. NAME (in full) | | |
| 2. ADDRESS FOR CORRESPONDE | NCE: | |
| MACCO CONTRACTOR CONTR | | |
| | | |
| 3. CATEGORY: | | |
| 4. If person with Disability: Type of disability: Percentage of disability: | | |
| 5. DATE OF BIRTH (As per School Age in completed years as on | | /ears |
| 6. Contact Details: | | |
| MOBILE NO E-MAIL ID- | LANDLINE No. | |
| 7. GENDER: | | |
| 8 NATIONALITY: | | |

- 9. RELIGION:
- 10. MARTIAL STATUS:
- 11. FATHER's/ Husband's NAME:
- 12. PERMANENT ADDRESS:
- 13. EDUCATION QUALIFICATION:

| Qualification | Details (B.A./B.Sc/ M.A./M.Sc etc.) | Board/ University | Full time/ Part Time | Year of Passing | Subject/ Specialization | Marks (Rank if any) |
|----------------------------------|---|----------------------|-------------------------------|--------------------|----------------------------|---------------------------|
| Graduation | | | | | | |
| Post- Graduation | | | | | | |
| Professional Qualification | | | | | | |
| Others/ Computer Knowledge | | | | | | |

| 14.1 | RELATIVE | EXPEREINCE - | Total | (in | years | |
|------|----------|---------------------|-------|-----|-------|--|
| | | | | | | |

| S | Name of Bank | Designation | Duration From | on To | Responsi bilities | Pay Scale | Extra Ordinary Achievemen ts |
|---|-----------------|-------------|------------------|----------|----------------------|--------------|---------------------------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

- 15. Details of Past Employment:
 a) Organization:
 b) Full Address:
 c) Position:
- d) Reporting To:

| f) Date of Leaving : g) Total Experience (In Year) |
|--|
| h) Salary/Compensation Presently Drawn: |
| 16. Date of Issue of Service Certificate of Previous Employer: |
| 17. Details of Present Employment: |
| a) Organization b) Full Address: |
| c) Position: |
| d) Reporting To: |
| e) Date of Joining : |
| f) Date of Leaving : |
| g) Total Experience (In Year) |
| h) Salary/Compensation Presently Drawn: |
| 18. Brief detail of experience in the Bank in respect of working in Rural area /as Rural Development In-charge/ as Faculty/as LDM, etc. |
| |
| |
| TO THE STATE OF TH |
| The state of the area of the state of the st |
| weather set of hazartani anathors has seed at the contract |
| 19. Significant Achievement (If Any) in respect of above assignments- |
| |
| |
| |
| |
| |
| |
| |
| 20. Name and addresses of two references- |
| 1) |
| |
| |
| |

| 2) | |
|--|---|
| | |
| | |
| | |
| | |
| DECLARATION | |
| I hereby declare that the particulars furnished above are true and continuously and belief and I understand that in the event of any informat or incorrect at any stage or not satisfying the eligibility criteria according of the relative advertisement, my candidature/ appointment for the said cancelled/terminated at any stage and if appointed, my service are liable | to the requirements do post is liable to be terminated. |
| I hereby agree that any legal proceedings in respect of any matter of arising out of this application and/or out of said advertisement can be at place of concerned Regional office and Courts/tribunals/forums at said | instituted by me only |
| I undertake to abide by all the terms and conditions mentioned in displayed on Banks website dated | n the advertisement |
| | |
| | |
| (Signature of applicant) | |
| Place: | |
| | |
| Date: | |
| Enclosures: | |
| 1. | |
| | |
| | |
| 3. | |
| 2 3. 4. | |