

APPLICATION FOR THE POST OF FINANCIAL LITERACY COUNSELLOR ON CONTRACTUAL BASIS

Paste Passport  
size photograph

Please sign across  
the photograph

Dear Sir,

With reference to your advertisement on Bank's website dated \_\_\_\_\_, I  
submit my application in prescribed format.

1. **NAME (in full)**- \_\_\_\_\_

2. **ADDRESS FOR CORRESPONDENCE:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. **CATEGORY:** \_\_\_\_\_

4. **If person with Disability:**

**Type of disability:**

**Percentage of disability:**

5. **DATE OF BIRTH (As per School leaving Certificate) :**

Age in completed years as on .../.../..... : \_\_\_\_\_ years

6: **Contact Details:**

**MOBILE NO. –** \_\_\_\_\_ **LANDLINE No.** \_\_\_\_\_

**E-MAIL ID:** \_\_\_\_\_

7. **GENDER:** \_\_\_\_\_

8. **NATIONALITY:** \_\_\_\_\_

9. **RELIGION:**

10. MARTIAL STATUS:

11. FATHER's/ Husband's NAME:

12. PERMANENT ADDRESS:

13. EDUCATION QUALIFICATION:

Qualification	Details (B.A./B.Sc/ <b>M.A./M.Sc</b> etc.)	Board/ Univ ers ity	Full time/ Part Time	Year of Passing	Subject/ Specialization	Marks (Rank if any)
Graduation						--
Post- Graduation						
Professional Qualification						
Others/ Computer Knowledge						

14. RELATIVE EXPERIENCE - Total (in years)\_\_\_\_\_

S N	Name of Bank	Designation	Duration		Respon- sibilities	Pay Scale	Extra Ordinary Achievem- ents
			From	To			

15. Details of Past Employment:

- a) Organization:
- b) Full address
- c) Position:

d) Reporting to:

e) Date of Joining:

f) Date of Leaving :

g) Total Experience (In **Year**)

h) Salary/Compensation Presently Drawn:

16. Date of Issue of Service Certificate of Previous Employer: \_\_\_\_\_

17. Details of Present Employment:

a) Organization

b) Full **Address**:

c) Position:

d) Reporting To:

e) Date of Joining :

f) Date of Leaving :

g) Total Experience (In Year)

h) Salary/Compensation Presently Drawn:

18. Brief detail of experience in the Bank in respect of working in Rural area /as Rural Development In-charge/ as Faculty/as LDM, etc.

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19. Significant Achievement (If Any) in respect of above assignments-

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20. Name and addresses of two references-

1) \_\_\_\_\_

2) \_\_\_\_\_